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H I N T S
T O A
S C H O O L - M A S T E R .

Address'd to the

Rev^d. Dr. TURNBULL.

By STEPHEN DUCK.



L O N D O N :

Printed for J. ROBERTS, in *Warwick-Lane* ; and
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George Nichols fund

SCHOOLMASTER

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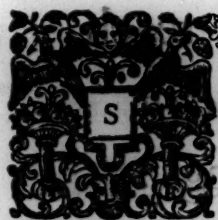
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H I N T S

SCHOOL-MASTER.

VI.



SHOULD You, my Friend,
In teaching tuneful POPE to ^[employ your Time]
And harmonize his Style: ^{[rhyme,}
Or should our Poet cease to write,
And teach brave VERNON how to fight,
The wond'ring World would smile. ✓

B

II. Not

II.

Not less absurd may I be thought,
Who bred, from *Colleges* remote,
In honest simple Truth;
Ne'er study'd Science at the *Schools*,
And yet presume to give *You* Rules
For educating Youth.

III.

Yet if the Maxims I advance
May be of Use, or right by chance,
They cannot give Offence:
Forgive me then, for *Reason's* sake;
For *Reason* dictates what I speak,
And says, 'tis *Common Sense*.

IV.

A Man of *moderate* Skill may teach
His Pupils all the *Parts of Speech*,
Perhaps old HOMER'S Songs:
But there are other things, my Friend,
Important things! that far transcend
This wond'rous Gift of Tongues.

V. O!

IV.

O! skill'd in all the various Parts
 Of *Learning*, and the *lib'ral Arts*,
 That polish Human Kind,
 Early instruct your tender Youth
 In Heav'n's unerring *Law of Truth*,
 Engrave it on their Mind.

V.

Ere Vice the spotless Paper foul,
 Imprint the Volume of the Soul
 With VIRTUE's noble Mark!
 The Mark, extending by degrees,
 Shall grow like Letters carv'd on Trees,
 That widen with the Bark.

VI.

As VIRTUE shall her Charms display,
 (Charms! which increasing ev'ry Day,
 Shall make her more approv'd)
 Your Pupils shall adore the Dame,
 Shall court her with a Lover's Flame,
 As *worthiest* to be lov'd.

VIL To

VIII.

To make her Beauty more complete,
 The *Handmaid Sciences* shall wait
 Around her Day and Night;
 To *polish* and *adorn* the Fair,
 To make her pleasing Charms appear
 In more conspicuous Light.

IX.

Be VIRTUE, then, their *chief* Regard;
 For VIRTUE is *her own Reward*,
 Were there *no other* giv'n:
 Let nothing *mean* their Souls entice;
 Teach them to tremble more at Vice,
 Than at the Bolts of Heav'n.

X.

For conscious *Merit* is a Meed
 That amply crowns each honest Deed
 With Joy of *acting well*:
 While conscious *Guilt* allows no Rest,
 But stings and burns the Villain's Breast,
 Worse than the Flames of Hell.

XI.

A Sense of *Honour*, and of *Shame*,
Will best your erring Youth reclaim,
 Whene'er they give Offence:
By *gentle Methods* guide your School,
Nor follow BUSBY's bloody Rule,
 To flog them into Sense.

XII.

No. Be not rigid, stern and sour,
Display your *Mercy* more than *Pow'r*,
 And imitate your *GOD*;
For Tyrants cannot be approv'd,
They may be fear'd, but never lov'd,
 Who daily use the Rod.

XIII.

Teach them a reasonable Awe
Of *true Religion*, as by Law
 Establish'd in the Land.
Yet never puzzle *Truth* with *Lyes*;
But leave all heav'nly *Mysteries*
 For *Heav'n* to understand.

XIV.

Avoid the Rock where Thousands split,
 On purpose to *display* their *Wit*,
 Or *Folly* to *expose*;
 Where he who wrangles best, confutes,
 And with rash Eloquence disputes
 Of what he nothing knows.

XV.

Beware your Pupils tender Age
 Imbibe no *superstitious* Rage,
 Which Fools Religion call;
 Such narrow Principles remove,
 Inculcate *universal* Love,
 And *Charity* to all.

XVI.

Bid them assert their *Country's* Cause,
 Teach them our *Government* and *Laws*,
 All *servile* Precepts shun,
 Such as, contriv'd by holy Knaves,
 Persuade us, Subjects are but *Slaves*,
 And *All* were made for *One*.

XVII. The

XVII.

The *Law of Nature** let them know,
 Instruct their Bosoms how to glow
 And pant for *honest Fame*;
 Make it their *Bus'ness* and *Delight*
 To vindicate the native Right,
 Which free-born *Britons* claim.

XVIII.

Yet shun the furious Zeal of such
 Who act the *Patriot* overmuch,
 And Monarchy invade;
 Who mindless of their *Laws* at home,
 Would copy those of *Greece* and *Rome*,
 Where *Commonwealths-men* sway'd.

XIX.

Where *Civil Wars* were often wag'd,
 Where mad *Ambition* hotly rag'd,
 While *Public Spirit* cool'd;
 Where *Tyrants* now usurp'd Command,
 Where now a *Senate* sway'd the Land,
 And now a *Rabble* rul'd.

* Alluding to the *Law of Nature and Nations*, lately publish'd by Dr. Turnbull.

XX. Where,

XX.

Where, wanting *Pilots* at the Helm,
 To guide and moderate the Realm,
 The *Bark of State* was tost
 By Waves of *Faction* to-and-fro,
 Sometimes too *high*, sometimes too *low*,
 And frequently was *lost*.

XXI.

Our Fathers wisely dar'd to raise
 Their Fabric on the *triple* Base
 Of COMMONS, LORDS, and KING;
 And hence BRITANNIA's happy Fate,
 Hence all the Music of our State,
 Hence all our Blessings spring.

XXII.

We see a MONARCH grace the Throne,
 Who makes our Happiness his own,
 Our Property defends :
 Maintains, in spite of *Party Hate*,
 The *well-pois'd Balance* of the State,
 On which our Bliss depends.

XXIII. Let

XXIII.

Let H_IM be chearfully obey'd,
 Instruct your Pupils how to aid
 Their K_ING with loyal Care;
 That all may some Assistance yield,
 For *Council* these, and those to wield
 The *Thunder* of the *War*.

XXIV.

So shall your S_CH_OOL increase each Day,
 And flourish like the verdant *Bay*,
 Or branching *Vine* in Spring;
 Your Youth be virtuously inclin'd,
 Be *real* P_AT_RI_OT_S of Mankind,
 And loyal to their K_ING.

XXV.

But whither would my Thoughts aspire?
 Rash daring *Maid*, resign the Lyre;
 For Shame! be not so bold;
 Nor useless Hints to Him impart,
 Who knows so well to cast the Heart
 In V_IR_TU_E's genuine Mould.

F I N I S.

[2]

XXIII.

Let Him be cheerfully obey'd,
Instruct your Pupils how to aid
Their King with loyal Care;
That all may some Assistance yield,
[*Lately Published*]
For Country's sake, and those to wield

By the same Author,

AL RICK and I S A B E L:

So shall your Sons, O R, increase each Day;

The Unhappy Marriage.

Your Youth be virtuously inclin'd,
Be zealous Patriots of Mankind,

P O E M.

But whither would my Thoughts aspire?

[*Price One Shilling*]

Rash daring! be not so bold;
For Shame! be not so bold;
Nor mislead Hints to Him impart,
Who knows so well to cast the Heart
In Virtue's genuine Mould.

F V W A S

